

WEBER COUNTY DEED INDEX

09-079-0027 (09-079-0010) (374-6H5)

031

SERIAL NUMBER _____

PLAT BOOK _____ PAGE _____

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Hooper Water Improvement District	PO Box 46 Hooper, 84315	899	157	WD	7-31-67	9-17-68

DESCRIPTION OF PROPERTY:

LOT 18
SEC _____BLOCK 5N PLAT 2W
TOWNSHIP _____ RANGE _____ ACRES _____

A portion of the Southwest Quarter of Section 18, Township 5 North, Range 2 West, Salt Lake Base and Meridian, described as follows: Commencing at a point on the centerline of 550 South Street (66 feet wide) which bears North 0° 35' East 848.76 feet and West 411 feet from the Southeast Corner of said Quarter Section, thence West 40 feet, thence South 483 feet, thence East 124 feet to the West right of way line of the Railway spur line, thence Northwest and Northerly along said right of way line to the point of beginning. Contains 0.68 acre gross.

971
6-13-80